
























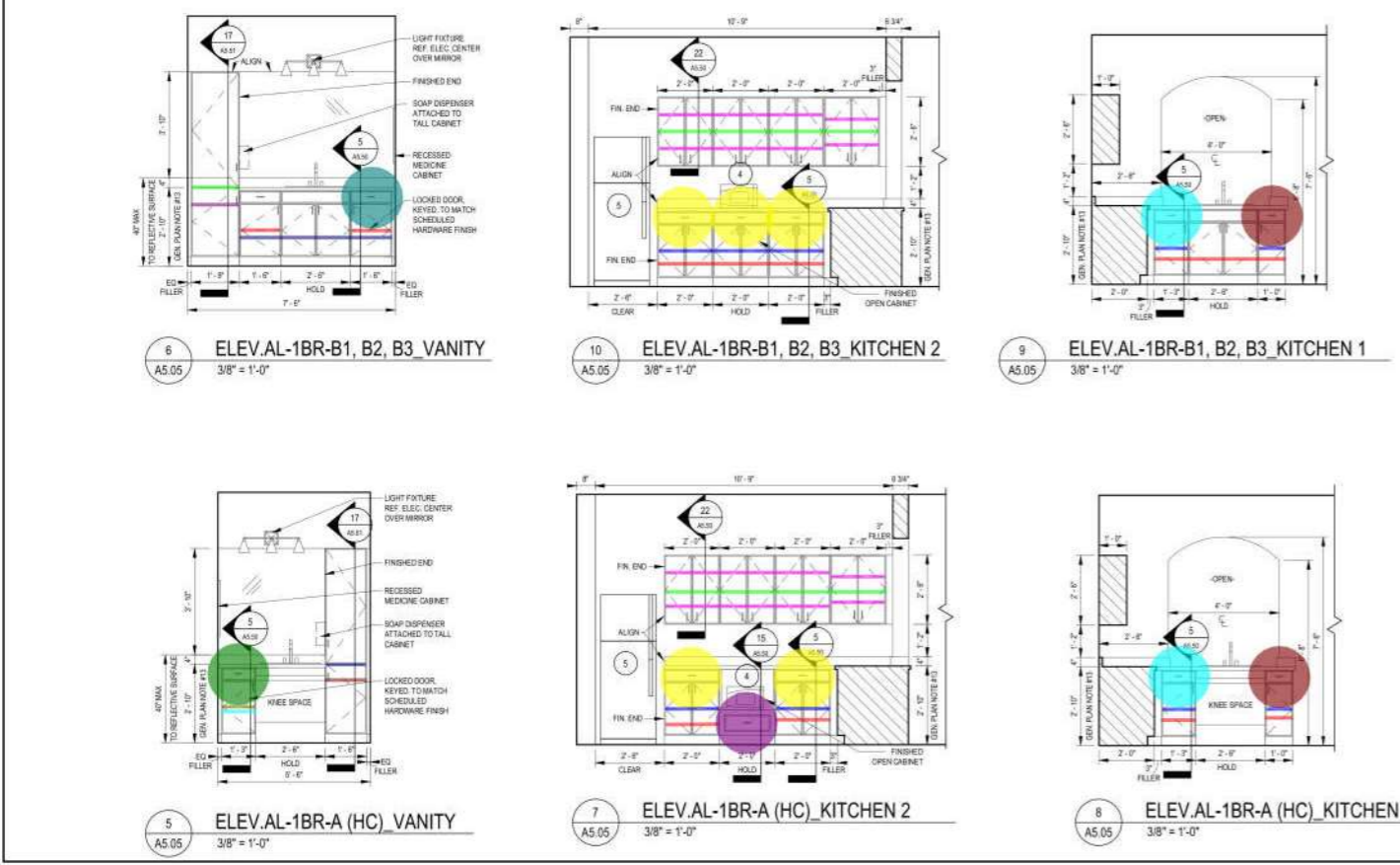


-  Bath Closet -6'-8" High x 1'-9" Deep
-  Base cabinets -2'-0" High x 2'-0" Deep
-  Drawer-1'-3" W x 0'-5" High x 2'-0" Deep
-  Shelving 2'-0" Deep
-  Shelving 1'-9" Deep
-  Base cabinets -2'-0" High x 2'-0" Deep
-  Wall cabinets -2'-6" High x 1'-0" Deep
-  Drawer 2'-0" W x 0'-5" High x 2'-0" Deep
-  Drawer 1'-8" W x 0'-7" High x 2'-0" Deep
-  Drawer 1'-3" W x 0'-5" High x 2'-0" Deep
-  Drawer 1'-0" W x 0'-5" High x 2'-0" Deep
-  Shelving 2'-0" Deep
-  Shelving 1'-0" Deep
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-  Drawer 1'-3" W x 0'-5" High x 2'-0" Deep
-  Drawer 1'-0" W x 0'-5" High x 2'-0" Deep
-  Shelving 2'-0" Deep
-  Shelving 1'-0" Deep



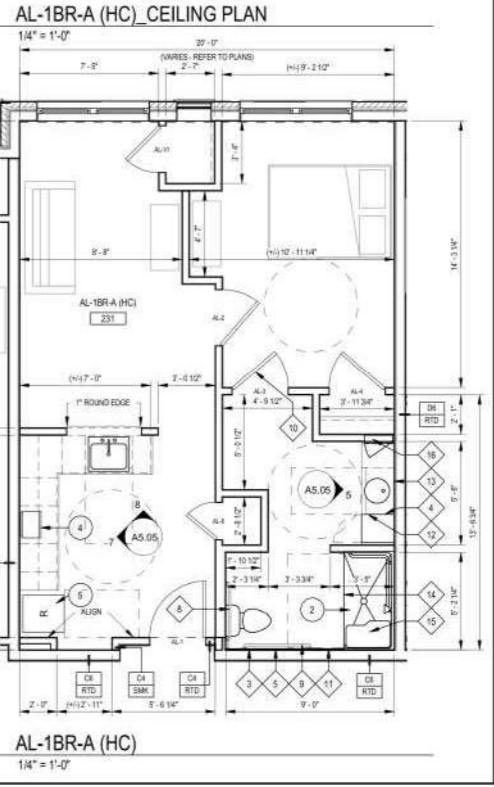
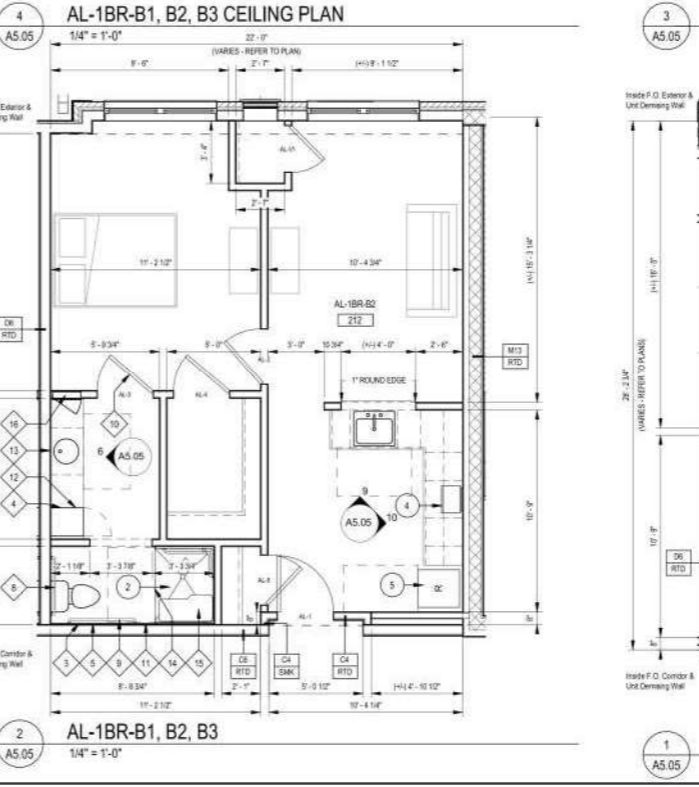
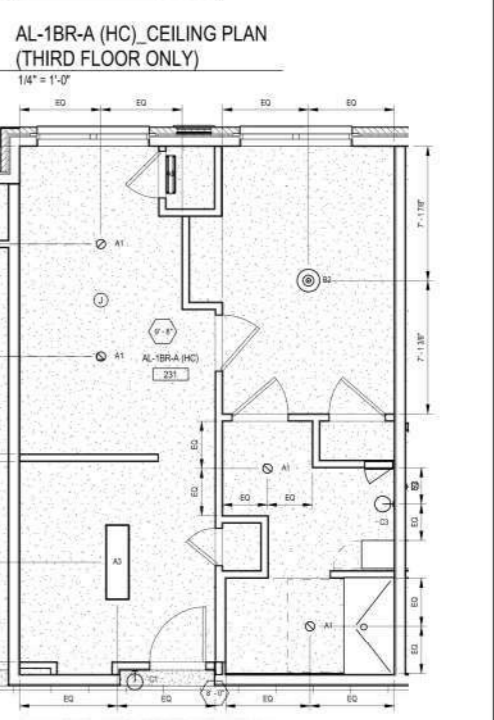
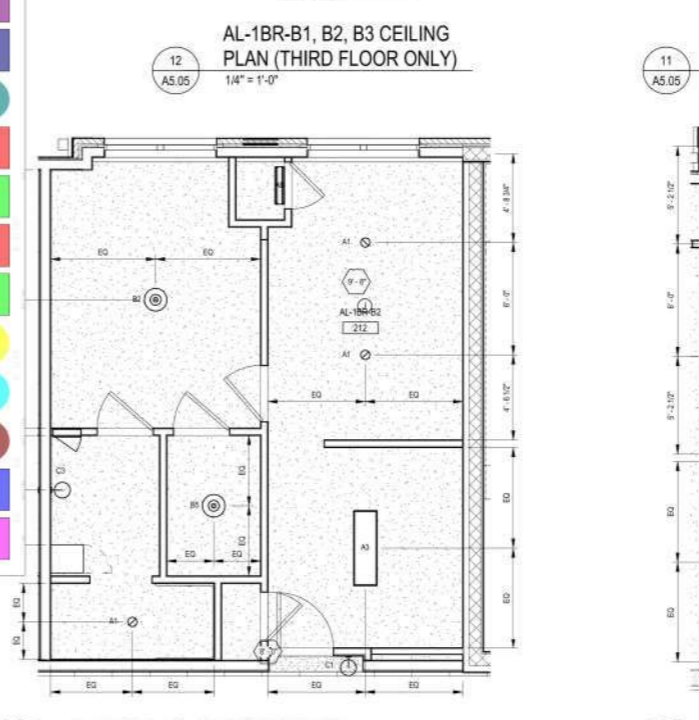
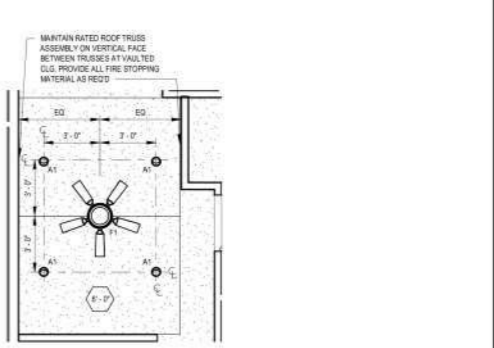
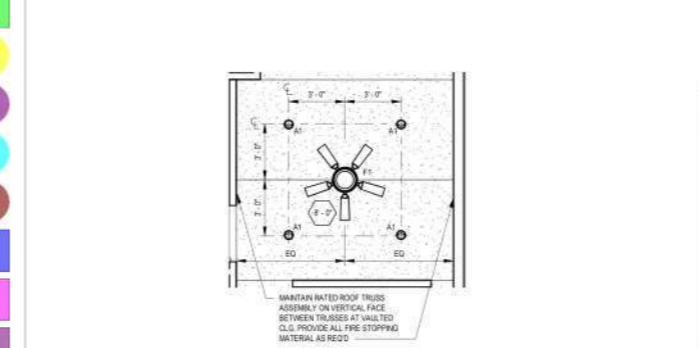
- 1.5 FT
- 1.3 FT
- 1.0 EA
- 1.2 FT
- 1.4 FT
- 6.2 FT
- 8.0 FT
- 2.0 EA
- 1.0 EA
- 1.0 EA
- 1.0 EA
- 6.0 FT
- 15.7 FT
- 1.7 FT
- 5.5 FT
- 1.0 EA
- 2.8 FT
- 1.7 FT
- 10.8 FT
- 8.0 FT
- 3.0 EA
- 1.0 EA
- 1.0 EA
- 8.1 FT
- 15.7 FT

**GENERAL PLAN NOTES**

1. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.
2. REFER TO SHEETS A5.05 FOR SLOPE CEILING IN RESIDENT ROOM LIVING AREA. SEE RCP FOR CEILING FIN LOCATION.
3. ALL COUNTERTOPS AT FINISH FLOOR WINDOW ARE TO EXTEND 1" PAST THE WALL BELOW AND EXTEND 3" ON EACH SIDE OF THE WINDOW. PROVIDE ADDITIONAL SUPPORT WALL TO ATTACH CABINETS AT 1'-0" DEEP PASS-THRU LOCATIONS.
4. ALL STAIR AND ELEVATOR PARTITIONS ARE CONSIDERED RATED PARTITIONS. REQUIRE ADDITIONAL RATED LAYER OF GIBS TO MAINTAIN RATED ASSEMBLY. PROVIDE CLEARANCES AS INDICATED ON RATED PLANS.
5. GC TO CONFIRM MOUNTING HEIGHT OF TV WITH OWNER. TYPICAL MOUNTING HEIGHT OF TV IS 5'-0" AFF.
6. ALL PLUMBING SUPPLY LINES LOCATED IN EXTERIOR WALLS ARE TO RECEIVE SPRAY INSULATION IN LIEU OF BATT INSULATION IN EXTERIOR STUD CAVITY. GC TO COORDINATE PHASING OF WORK WITH PLUMBING AND INSULATION SUB CONTRACTORS.
7. ALL DIMENSIONS ARE TO FACE OF DIMS TO FACE OF DIMS.
8. APPLIANCE FILLER PANELS TO FOLLOW PROFILE OF CABINET BASE AND ADDITIONAL INFORMATION.
9. SEE INTERIOR DESIGNER DRAWINGS FOR FINISH LOCATIONS AND ADDITIONAL INFORMATION.
10. BUTT JOINT ALL LEAN RAIL/CHAIR RAIL, WHEREVER IT TERMINATES AT COLUMNS, COLUMNS, OUTSIDE AND INSIDE CORNERS TO PROVIDE FULL SEPARATION OF FINISHES ABOVE AND BELOW RAIL. WATER AT INSIDE AND OUTSIDE CORNERS ONLY WHERE LEAN RAIL/CHAIR RAIL CORNERS.
11. COUNTERTOP TO BE CONTINUOUS AND OUT AROUND ADJUSTABLE BRACKETS ABOVE ADJUSTABLE FINISH MATERIAL.
12. ALL FLOORING TO BE 1/2" THICK UNLESS OTHERWISE NOTED.
13. MAINTAIN FLOOR CEILING RATING BENEATH ALL SHOWER UNITS. REFER TO D.G. GUIDELINES FOR ACCEPTABLE U.L. DESIGN OPTIONS TO MAINTAIN RATING.
14. GC TO CONFIRM MOUNTING HEIGHT OF TV WITH OWNER. TYPICAL MOUNTING HEIGHT OF TV IS 5'-0" AFF.
15. ALL COMMON AREA REACH-IN CLOSETS TO HAVE (4) ADJUSTABLE SHELVES.

**GENERAL DOOR/HARDWARE NOTES**

1. ALL INTERIOR GLAZING TO BE 1/2" CLEAR TEMPERED LITE GLASS.
2. ALL EXTERIOR GLAZING TO BE INSULATED, LOW-E / ANTI-CONDENSATION.
3. ALL EXTERIOR DOORS ARE TO HAVE THRESHOLDS AND WEATHER SEALS AS MEET ADA REQUIREMENTS. SLA IS TO BE A MINIMUM OF 1/2".
4. SEE RESIDENT UNIT PLAN & BLOUPS FOR CORRESPONDING DOOR SCHEDULES.
5. SEE RESIDENT UNIT PLAN & BLOUPS FOR CORRESPONDING DOOR SCHEDULES.
6. DOOR MATERIALS:
7. HWDF - HOLLOW METAL / POLYSTYRENE SLAB CORE
8. HWDF - ALUMINUM / GLASS
9. HWDF - SOLID CORE
10. HWDF - PARTICLE CORE
11. HWDF - SOLID CORE / GLASS
12. HWDF - ALUMINUM / GLASS
13. HWDF - HOLLOW METAL / WOOD CLAD CASING
14. SEE SHEET A1.04 FOR EXTERIOR DOOR HEAD / JAMB DETAILS.
15. DOOR HARDWARE TO BE MIN. LEVEL 2.
16. REFER TO TELL COMMUNICATIONS AND ELEC DIMS FOR ALL POWER, LOW VOLTAGE AND SECURITY REQUIREMENTS.
17. BOTTOM SEAL AT ALL RESIDENT UNIT ENTRY DOORS.
18. USE ROLLER STOP WHEN DOOR OPENS INTO ANOTHER DOOR.
19. ALL EXTERIOR DOORS TO BE INSULATED.



**MEYER ARCHITECTURE + INTERIORS**

MEYER DESIGN, INC. • MEYER ARCHITECTS, INC.  
 227 EAST WILSON AVENUE, SUITE 1000, AUSTIN, TEXAS 78702  
 TEL: 512.454.4000 FAX: 512.454.4001  
 WWW.MEYERARCHITECTS.COM EMAIL: info@meyerdesign.com

6/01/2020  
 A5.05  
 STATE OF TEXAS  
 REGISTERED ARCHITECT  
 GEORGE T. WILSON, AIA  
 REG. NO. 1000000000

**SMITH PACKETT HARMONY AT ELKHART**  
 1129 PARKWAY AVENUE  
 ELKHART, IN 46516  
 ELKHART COUNTY  
 JEFFERSON TOWNSHIP

**AL-1BR (A (HC), B1, B2, B3)**

NO.	DESCRIPTION	DATE	BY
1	ISSUE FOR CONTRACT REVIEW	05/20/20	GW
2	ISSUE FOR PERMIT	05/20/20	GW

SCALE: As Indicated  
 JOB NO.: 19172  
 PM: TW  
 PROJECT NORTH  
 DRAWING NO. **A5.05**